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|  | GOLF MEMBERSHIP | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | |  | | --- | |  | | | | | |  | **Nigg Bay Golf Club** | |  |  |  |  |
|  |  | **St Fitticks Road** | |  |  |  |  |
|  |  | **Torry** | |  |  |  |  |
|  |  | **Aberdeen** | |  |  |  |  |
|  |  | **AB11 9QT** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Tel: 01224 871286** | |  |  |  |  |
|  |  | **Fax: 01224 873418** | |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **E-mail:** | |  |  |  |  |
|  |  | [**niggbay@hotmail.co.uk**](mailto:niggbay@hotmail.co.uk) | | |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **ATTACH** |  |  |  |  |  |
|  | **Application for Golf Membership** | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PHOTO** |  |  |  |  |  |
|  | **(Please Use Block Capitals)** | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **HERE** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Full name:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Date of Birth:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Address:** | | | | | | | |  |  |  |  |
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| **Telephone:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Occupation:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Email Address:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **I am also/was a member of Golf Club** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **And my Handicap is CDH No.** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **We the undersigned, believe the above named candidate to be suitable and** | | | | | | | |  |  |  |  |
| **recommend him for election as a Member of Nigg Bay Golf Club.** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Proposed By:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Seconded By:** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Office use only:** | | | | | | | |  |  |  |  |
| **Secretary:** | | | | | | | |  |  |  |  |
| **To be displayed in new Applicants folder from until** | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |