General Committee Monthly Meeting 20 Jany 1949

Present: - J H Firth (Cap) T Barnes, R Bennett, W Brown, H H Cawthron, E S Jones, A Hobson, H Ridyard, H Swallow, T H E D Turner, R Wood.

The Captain referred to the death of Mr S Burton and "Dick" Haslam Professional and the members stood in silence.

Apologies for absence were received from Messrs F Jones and Mr F Thornley.

Minutes of the last Monthly Meeting were read & confirmed.

Minutes of the Handicap, House & Green Sub-Committees were approved as read.

The Calendar Sub-Committee submitted Draft List of Competitions for the Season 1949/50 which was approved subject to certain modifications: i.e.

- (A) That the number of clubs to be carried in the Tuesday Competition on May 31st be limited to seven.
- (B) That the monthly medals in Decr & January be played over 14 holes, the scores in these two medals not to count for the "Payne Bowl".

The Professional to be the Starting Official.

Starting Tees in Competitions to be 1st & 12th only.

The following accounts were passed for payment: -

S Hall & Son £25, Waterworks Ctee – Rent of Land £13-15-0, Water Rent £1-12-1, Ashton Gas Co £24-7-5, Tom King £12-10-0, Hurst Laundry £3-6-11, J W Edge 13/2, S Cartwright Ld £3-9-0, J Ridyard & Sons £23-6-11, Sowerbutts £1, Anglo-American Oil Co Ld £2-10-0. Total £111-8-8.

The following nominations were balloted for, unanimously approved and ordered to be placed on the "Waiting List" viz: -

Playing	Mrs P A Jones	98 Old St Ashton u Lyne
Playing	Mrs R Lees	16 Grange Park Av Ashton u Lyne
Playing	Mrs J Lees	141 Kings Rd Ashton u Lyne
Playing	Mrs A V Powrie	68 Stamford St Ashton u Lyne
Junior	Miss M Lees	141 Kings Rd Ashton U Lyne
Honorary	Mrs V Haworth	247 Rose Hill Ashton U Lyne

The purchase of a new Model Water Boiler from the Ashton Gas Co was approved. (Cost £47 plus fixing).

It was decided that the vacant post of Pro be advertised in the Manchester Guardian, News & Chronicle and applications invited (accompanied by copies of two testimonials) stating age, experience, present position held, retaining fee required, such applications be addressed to the Hon Secretary, Golf Club, Ashton under Lyne, to be delivered not later than Saturday February 12th.

Correspondence was read from:

The Lancashire Union of Golf Clubs re:

- (a) Competition limiting the number of Clubs to be carried by each competitor to 7.
- (b) Contributions to the Cast of Walker Cup Matches.
- (c) Method of deciding Ties in stroke play competitions.

Oldham Chronicle – Date of next meeting in Oldham & District Golf Clubs.

The Caterers Association of Great Britain.

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The Meeting terminated with a hearty vote of thanks to the Captain for presiding.

J H Firth 17.2.49