## General Committee Meeting Thursday Jan $14^{\text {th }} 32$.

Present: G Robson in the Chair.
Mess ${ }^{\text {rs }}$ H L Boardman, P Tildsley, R Wood, H Ridyard, E S Jones, J C Payne, R Bennett, W H Andrew, E Raines and J Gibson.

The Minutes of last meeting held December $10^{\text {th }}$ were read and passed.

The resignations of $\mathrm{M}^{\text {rs }}$ Kippax was accepted.

The following accounts were was passed for payment: - Ashton Gas Co 4/17/4, J W Hall Ltd 1/12/11, J Andrew \& Co 1/3/-, J Ridyard \& Sons 2/10/5. Total £10-3-8.

It was reported that the Treasurer had forwarded a cheque for $£ 15 / 16 / 6$ to the Ashton Infirmary as a result of the special competition and that the cheque had been acknowledged by the Secretary of the Infirmary who had sent out the usual recommends.

A letter from the Ladies Secretary was read requesting that the Committee grant permission for the Course to be included in the list to be balloted for in connection with the Manchester and District Cup and this was agreed to.

The question of the Bank overdraft was brought forward by $\mathrm{M}^{r}$ Wood and he stated that the Manager of Martins Bank Ltd required a guarantee of say ten members of the Committee at $£ 25$ each. It was decided that $M^{r}$ Wood talk the matter over with $M^{r}$ Jas Kershaw and report at the next meeting.

The following Calendar Sub-Committee was appointed: - E S Jones, R Bennett, J C Payne, and H L Boardman.

The reply to Captn Dressing and his letter in reply were read.
$\mathrm{M}^{r}$ Tildsley reported that the profits from the Dance amounted to $£ 23 / 4 /$ - and that the total amount received by the Social Committee up to date would be over $£ 100$ and this was considered highly satisfactory.

The Minutes of the House Committee were passed as read.

The Minutes of the Handicap Committee were passed as read

The Minutes of the Greens Committee were passed as read..

A letter was read from $M^{r} \& M^{r s}$ Lewis on behalf of themselves and the Groundsmen and professional thanking the Committee for their Christmas gift,

## G Robson

11-2-32

