



# BUCKINGHAMSHIRE SCHOOLS GOLF ASSOCIATION

## 2019 ENTRY SHEET



**Players at Golf Clubs must take any entry form into school and ask permission to represent the school before making any entry - Please can junior organisers distribute entry forms to players.**

**County Boys and Girls Championship – Scratch & Handicap**  
 (County Boys and Girls teams selected to go forward to NASWUT S.E. Schools Championships @ Flackwell Heath GC, Buckinghamshire– Friday May 31<sup>st</sup> 2019)

**County Team Championship**  
 (Team Champions to go forward to represent Buckinghamshire in the NASUWT National Team Championship @ Woodhall Spa GC, Lincolnshire – Wednesday July 10<sup>th</sup> 2019)

**Tuesday 16th April 2019 @ BUCKINGHAM GOLF CLUB**  
*(Tingewick Road, Buckingham, MK18 4AE)*  
**Start: 11am (1<sup>st</sup> tee off time – 2 Tee start)**

Name of School ..... Tel: .....

Fax: ..... E-Mail: .....

Name of Contact Teacher in School: .....

This person's contact Number: .....

Adult I/C on the day: ..... This person's mobile contact Number: .....

FULL NAME (PRINT)	D.O.B	GOLF CLUB	YR	H'CAP	CDH Number	Photo permission (Y/N)

I enclose <b>£10.00 School Affiliation</b> (one off payment – n/a if paid on other entry forms)	£
I wish to enter .....Competitors @ <b>£15.00</b> each for the Scratch / Handicap Championship	£
I wish to enter ..... Team @ <b>£5.00</b> for each team for the Handicap Team Championship	£
<b><u>TOTAL ENTRY FEES</u></b>	£

Players have a meal at the end of the competition – Any special dietary requirements for players - please add below.

**Payment by cheque:**

Cheques payable to:  
**Buckinghamshire Schools Golf Association**  
 Send to address below

**Payment by BACS**

Account name: Bucks schools Golf Association  
 Sort Code: 40-09-29 Account No.: 71335863  
 Ref: BSGA Entry + your school Name

Entry sheets returned to: Mr S Chapman, Walton High, Fyfield Barrow, Walnut Tree, Milton Keynes, MK7 7WH  
 Tel: **01908 677954 / 07877094558** email: [schapman@mket.org.uk](mailto:schapman@mket.org.uk)

***Return Entries by: FRIDAY 22<sup>nd</sup> March 2019***